

The Celebration of a New Ministry:

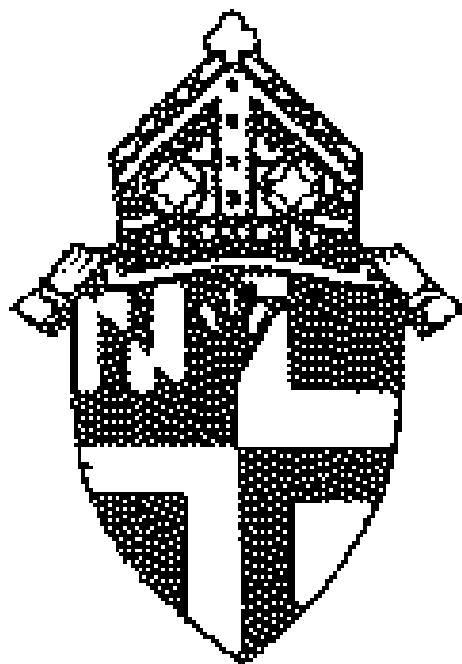
The Installation of

The Reverend Hal T. Ley Hayek

as Dean of

The Cathedral of the Incarnation

The Diocese of Maryland



Saturday October 17, 2009

10:00 AM

**God the Most Gracious,
Continue to give us hearts that are joyful.**

**God the Compassionate,
Give us hands for service that we may be reconcilers in Baltimore.**

**God the Ever Present,
Give us wisdom to hear the needs of our brothers and sisters as
our own, that we may faithfully be bread for our hungry world.**

--Hal

Choral Prelude 9:30 AM

Laudate Dominum

Music: Wolfgang Amadeus Mozart (1756 - 1791); Words: Psalm 117 with Doxology
Mark Liu, Violin; Catherine Preziosi, Mezzo Soprano

Laudate Dominum omnes gentes
Laudate eum, omnes populi
Quoniam confirmata est
Super nos misericordia ejus,
Et veritas Domini manet in aeternum.
Gloria Patri et Filio et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper.
Et in saecula saeculorum.
Amen.

Praise the Lord, all nations;
Praise Him, all people.
For He has bestowed
His mercy over us,
And the truth of the Lord endures forever.
Glory to the Father and the Son and the Holy Spirit,
as it was in the beginning, is now, and forever,
and for generations of generations.
Amen.

O For a Closer Walk With God

Music: Charles Villiers Stanford (1852- 1924); Words: William Cowper (1731-1800)

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

Chorale “Jesu, Bleibet Meine Freude” from Cantata 147

Music: JS Bach (1685-1750); Words: Martin Jahn (1620 – 1682)

Jesus bleibet meine Freude,
meines Herzens Trost und Saft,
Jesus wehret allem Leide,
er ist meines Lebens Kraft,
meiner Augen Lust und Sonne,
meiner Seele Schatz und Wonne;
darum laß ich Jesum nicht
aus dem Herzen und Gesicht.

Jesus shall remain my joy,
my heart's comfort and drink,
Jesus defends against all sorrow,
he is the strength of my life,
delight and sun of my eyes
treasure and bliss of my soul;
therefore I will never let Jesus
from my heart or from my sight.

Hear the Lambs A Cryin'

Music: Paul Carey (b. 1954); Words: Traditional Spiritual
Peter Tomaszewski, Baritone; Nola Richardson, Soprano

CHORUS:

You hear the lambs a-cryin',
Hear the lambs a-cryin',
Hear the lambs a-cryin',
Oh, shepherd, feed-a my sheep.

My Savior spoke these words so sweet:
"Oh shepherd, feed-a my sheep."
Said, "Peter, if ye love me, feed my sheep."
Oh, shepherd, feed-a my sheep.

CHORUS

Oh, Lord, I love Thee, Thou dost know.
Oh, shepherd, feed-a my sheep.
Oh, give me grace to love Thee more.
Oh, shepherd, feed-a my sheep.

CHORUS

Salmo 150

Ernani Aguiar (b. 1950)

Laudáte Dóminum in sánctis éjus:	Praise the Lord in His sacred places,
Laudáte éum in firmanménto virtútis éjus.	Praise Him in the firmament of His power.
Laudáte éum in virtútibus éjus:	Praise Him for His mighty acts,
Laudáte éum secúndum	Praise Him according to the
Multitúdinem magnitúdinis éjus.	multitude of His excellent greatness.
Laudáte éum in sóno túbæ:	Praise Him with the sound of the trumpet:
Laudáte éum in psaltério et cithara.	Praise Him with the psaltery and the harp.
Laudáte éum in týmpano et chóro:	Praise Him with the timbrel and the dance,
Laudáte éum in chórdis et orgáno.	Praise Him with strings and organs.
Laudáte éum in cýmbalis benesonántibus:	Praise Him with resounding cymbals,
Laudáte éum in cýmbalis jubilations:	Praise Him with cymbals of joy.
Ómnis spíritus láudet Dóminum	Let everything that has breath praise the Lord!
Laudate Dominum. Alleluia!	Praise the Lord. Alleluia!

Hineni (Here Am I)

Music: Lee R. Kesselman (b. 1956);

Words: Isaiah 6: 6-8 (Translated from 1917 Jewish Publication Society Tanakh)

Lisa Welchman, Soprano and Catherine Preziosi, Mezzo-Soprano

Then flew unto me one of the seraphim, with a glowing stone in his hand, which he had taken with the tongs from off the altar; and he touched my mouth with it, and said: Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin expiated.

And I heard the voice of the Lord, saying: Whom shall I send, and who will go for us? Then I said:
Hineni, Here am I: send me. Here am I; send me, O Lord. Choose me, O Lord. Hineni.

The Institution

Procession Hymn page 18

I Bind Unto Myself Today
(Verse 3 – Women; Verse 4 – Men)

St Patrick's Breastplate

THE WORD OF GOD

Please remain standing

The Presenters, standing before the Bishop with the Dean-elect, say

Bishop Sutton, we have come together today to welcome Hal T. Ley Hayek, who has been chosen to serve as Dean of The Cathedral of the Incarnation. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

Bishop Hal, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Dean-elect I do.

Bishop, saying to the congregation

Will you who witness this new beginning support and uphold Hal in this ministry?

People **We will.**

Bishop Let us then offer our prayers to God for all his people, for this Diocese, for this congregation, and for Hal, called to serve as Dean.

Bishop In peace let us pray to the Lord.

Bishop God the Father,
People **Have mercy on us.**

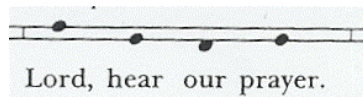
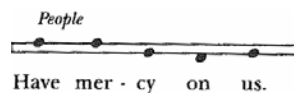
Bishop God the Son,
People **Have mercy on us.**

Bishop God the Holy Spirit,
People **Have mercy on us.**

Bishop Holy Trinity, one God,
People **Have mercy on us.**

Bishop We pray to you, Lord Christ.

People **Lord, hear our prayer.**



For your holy church throughout the world, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, hear our prayer.**

For our call to common mission, that both our traditions may be strengthened in this partnership as we seek always your glory and not our own, we pray to you, O Lord. **Lord, hear our prayer.**

For all those called to serve the people of God, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord. **Lord, hear our prayer.**

That we may be renewed in our call to fulfill the duties of our ministry, build up your Church, and glorify your Name, we pray to you, O Lord. **Lord, hear our prayer.**

That by the indwelling of the Holy Spirit we may be sustained and encouraged to persevere to the end, we pray to you, O Lord. **Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. **Lord, hear our prayer.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, hear our prayer.**

For those in positions of public trust, especially Barack our President and Martin our Governor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, hear our prayer.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, hear our prayer.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, hear our prayer.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. **Lord, hear our prayer.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, hear our prayer.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

The Collect of the Day

Bishop The Lord be with you.
People **And also with you.**
Bishop Let us pray.

Everliving God, strengthen and sustain Hal, that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Epistle

2 Timothy 4:1-5

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence

Alleluia

All stand

Zimbabwe

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Gospel

The Rev. Jon Shematek

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

5: 1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: ‘Blessed are the poor in spirit, for theirs is the kingdom of heaven. ‘Blessed are those who mourn, for they will be comforted. ‘Blessed are the meek, for they will inherit the earth. ‘Blessed are those who hunger and thirst for righteousness, for they will be filled. ‘Blessed are the merciful, for they will receive mercy. ‘Blessed are the pure in heart, for they will see God. ‘Blessed are the peacemakers, for they will be called children of God. ‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. ‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.’

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Right Reverend Michael Curry
Bishop of North Carolina

Hymn page 16

There’s A Sweet Sweet Spirit

Akers

Please be seated.

A Congregational Response is sung after each presentation



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THE INDUCTION

The Dean-elect stands before the Bishop

Bishop Sutton Hal, receive this water, that this Cathedral may be a baptizing community, for by water and the Holy Spirit we are a new people in Jesus Christ our Lord.

Dean-elect Eugene, receive this candle as a sign that all baptized persons are called to bear the light of Christ in witness to His love.

Congregational Response

Bishop Curry Hal, accept this Bible and be among us as one who proclaims the Word.

Bishop Longest Hal, receive this bread and wine and be among us to break the bread and receive the cup.

Dean-elect Michael and Charles, receive this Biblical Commentary as a sign that all of God's people are called to study and learn from the Word of God.

Congregational Response

Sunday School Representatives Hal, receive the Godly Play story of Creation as we begin a new story together.

Dean-elect Margie, Chris, Jack and Josephine, please accept this Children's Bible to help us teach the story of our heritage.

Congregational Response

Youth Representatives Hal, receive this staff to accompany us on our journey to adulthood.

Dean-elect Conor, Caroline and Maire, receive this compass to remind you that the Spirit is our guide in life.

Congregational Response

Altar Guild Representatives Hal, receive this stole and be among us as a pastor and priest.

Dean-elect Mavis and Cynthia, accept this Chalice and Paten that this congregation may gather at the table of the Lord and share in Holy Eucharist.

Congregational Response

Pastoral Representatives Hal, use this oil, and be among us as a healer and reconciler.

Dean-elect Ben and Joseph, accept this Prayer Book for Ministry with the sick or dying.

Congregational Response

Wardens and Former Dean Hal, receive these keys, and let the doors of this place be open to all people.

Dean-elect Van, Paul and John, accept this guest book as a sign of our ministry of welcoming and hospitality.

Igbo Choral Group

Igbo Community

Representatives Hal, receive this prayer book in the Igbo language.

Dean-elect Augusta and Blessing, receive this prayer book in English, so that our two cultures may learn and grow together.

Congregational Response

Outreach

Representatives Hal, receive these two maps; one of the world and one of our city. May it remind you to think globally and act locally.

Dean-elect Amy, Peter and Laura, accept the Peace Dove from Gaza and live boldly so the dream of God is made known.

Congregational Response

Chair of Regional

Council Hal, receive this copy of The Constitutions and Canons of the Diocese of Maryland, and be among us to share in the councils of this Diocese.

Dean-elect Christopher, receive this bulletin so that you may know of the ministries here at the Cathedral.

Congregational Response

Ecumenical

Representatives Hal, receive this cross as a symbol of our faiths.

Dean-elect Tim, Dale and William, receive this copy of *Ecumenism of the Possible*, and I invite you to share in our ministry of unity and reconciliation.

Congregational Response

Civil Dignitary Hal, receive this resolution from the Baltimore City Council and be among us as a voice for those in need and an advocate of justice and peace for all people.

Dean-elect Receive this candle in remembrance of the children who have died as a result of violence in our city, so that we may work for justice and peace.

Congregational Response

Bishop

People

Hal, let all these be signs of the ministry which is mine and yours in this place.

Amen.

The Bishop leads the Dean to his chair, where he kneels in prayer

New Dean

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. **Amen.**

The Bishop presents the new Dean to the congregation

Bishop

Greet our new Dean and his family.

The Peace

All stand.

*Dean
People*

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Offertory Anthem

Thou, O God, Art Praised in Sion

Music: Malcolm Boyle (1902 – 1976); Text: Psalms 65, 67, and Isaiah 26
(Caroline Preziosi, Soprano)

Thou, O God, art praised in Sion, and unto Thee shall the vow be performed in Jerusalem.
Thou that hearest the prayer, unto Thee shall all flesh come.
Blessed is the man whom Thou chooseth and receivest unto Thee.
He shall dwell in Thy courts and shall be satisfied with the pleasures of Thy house,
E'en of Thy holy temple.
Thou wilt keep him in perfect peace whose mind is stayed on Thee.
Thou wilt keep him in perfect peace because he trusteth in Thee.
Trust ye in the Lord forever, for in the Lord, the Lord Jehovah is everlasting strength.
Let the people praise Thee, O God, yea, let all the people praise Thee.
Then shall the earth bring forth her increase: and God shall give us His blessing. Amen.

Offertory Hymn page 17

All Are Welcome

Marty Haugen

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, George, Barnabas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Fraction Anthem

Behold the Tabernacle of God

Music: William Henry Harris (1883 – 1973) ; Words: From a Sarum Antiphon

This anthem was sung at the installation of the Very Rev. John Peabody, first Dean of the Cathedral of the Incarnation

Behold, the tabernacle of God is on earth, and the Spirit of God dwelleth within you:
For the temple of God is holy, which temple ye are:
For the love of whom ye do this day celebrate the joys of the temple with a season of festivity.
Alleluia.

There is a healing station at the back of the church near the Children's Altar.

Anyone who desires prayers is invited to join the clergy person there before receiving Communion.

All are welcome to receive the Holy Communion. To receive in one kind is considered full communion. If you choose to receive a blessing, please place your arms across your chest. Please assist the Chalicists by holding the base of the chalice and guiding it to your lips. Consecrated rice wafers are for those who are wheat sensitive; please let the clergy know when you get to the communion rail.

Communion Hymns

Hymn page 20

Humbly I Adore Thee

Adoro devote

Hymn page 20

Let All Mortal Flesh Keep Silence

Picardy

Taizé

Eat This Bread

The image shows a musical score for the hymn 'Eat This Bread'. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system has a vocal line with lyrics: 'Eat this bread, drink this cup, come to him and nev - er be hun - gry. Je - sus Christ, bread of life, those who come to you will not hun - ger.' The piano accompaniment starts with a piano (*p*) dynamic and includes a *J* (ritardando) marking. The second system has a vocal line with lyrics: 'Eat this bread, drink this cup, trust in him and you will not thirst. Je - sus Christ, Ris - en Lord, those who trust in you will not thirst.' The piano accompaniment includes a *mf* (mezzo-forte) dynamic marking.

Hymn page 22

I Am The Bread Of Life

Toolan

Bishop

Let us pray.

Bishop and People

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Hal may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Blessing

The Very Reverend Hal T. Ley Hayek

Dismissal

Deacon Alleluia. Go in peace to love and serve the Lord.
People **Thanks be to God. Alleluia.**

Hymn page 21

Lift High The Cross

Crucifer

Voluntary

Marche Triomphale

Karg-Elert

It is written that those who believe will see the face of God and live. I believe that we see the face of God in each one of God's children. We are the children of God, precious and chosen. I want to express my deeply felt gratitude to the many members and friends who have helped make today a joyful celebration. I especially want to thank Marianne, Maria, Rose and Charlie who are my closest partners in journeying this life in faith. Their support makes me a better priest, and man.

---Hal

Announcements

Child care is being provided in Conference Room D. The Ushers will be happy to direct you.

A Reception and Party of Celebration, catered by Agape House Catering and desserts by Cathedral Members, will take place immediately following today's service. Everyone is warmly invited for refreshments and fellowship. We will gather in the Peabody Room and on the Cathedral Lawn.

The bread for today's Eucharist was baked by Mavis Neil and Aleta Powell.

The Offering from today's service, at the direction of Bishop Sutton, is designated for the new Dean's Discretionary Fund, for the pastoral care of the community.

A special thank you to Bob Jarvis, Alvin "Slim" Mack and Larry Mack for all of their hard work.

Participants in the Liturgy

Celebrant

The Right Reverend Eugene Sutton
Bishop of Maryland

The Presenters

Paul Beares, *Senior Warden*
John McDonnell, *Junior Warden*
Randy Stevens, *Co-chair of Search Committee*
Mary Klein, *Co-chair of Search Committee*
Frank Cook, *Discernment Committee, Grace Episcopal Church, Madison WI*
Wallace Balwah, *Former Senior Warden, St. Anne's, Winston Salem NC*

The Hebrew Testament Reader

Sam Ofoche

The Epistoler

Marianne Ley Hayek

The Gospeller & Chaplain to the Bishops

The Reverend Jon Shematek

Ministry Representatives

Margie Brown, Jack Webb & Josephine Anderson
Conor Reynolds, Caroline Davis & Marie O'Keefe.
Mavis Neil & Cynthia Cocke
Ben Smith & Joseph Davies
Paul Beares, John McDonnell &
The Very Reverend Van Gardner
Lady Augusta Okoroufor & Dr. Blessing Ogamba
Amy Myers, Peter Kirchgraber & Laura McGuire
The Reverend Christopher Keene
Tim Hanavan, The Reverend Dale Dusman
& The Reverend William Au
The Reverend Jerome Stephens

The Cantors

Catherine Preziosi & Dick Wiese

The Oblation Bearers

Charlie Ley Hayek
Tom Ley
Janet Hayek
Carol Hayek
John Ley

The Canon for Music and Worship

Ken Brown

Vergers

John Reynolds & Charles Scheid

Flowers

Mary Jane Hall & Sarah Wolfenden

Preacher

The Right Reverend Michael Curry
Bishop of North Carolina

The Eucharistic Ministers

The Reverend Ben Smith
The Reverend Christian Akabogu
Sarah Wolfenden
Tom Ellwanger

The Master of Ceremonies

The Reverend Canon January Hamill

The Chaplains to the Bishops

The Reverend Jane Mayrer
The Reverend Lauren Welch

The Cathedral Brass

Kevin Barnett
Eric Heavner
Bruce Watson
Dan Zywan

Igbo Choral Group

Andrew Ebonine
Pauline Ebonine
Grace Okparaku
San Ofoche
Gloria Onejeme
Oliver Obi
Ephraim Oduche

The Ushers

Ephraim Oduche
Vince Parmesano
Lambert Ezeala
Dave Durfee
Jim Ridenour
Doug Walsh

Acolytes

Joseph Betts	Alex Liu
Emma Koch	Aidan Mellin
Carlton Brookes	CJ Nwokeabia
Rose Ley Hayek	Jimmy Fulwiler
Jacque DeSimone	Conor Reynolds
Rosemary Watson	Maria Ley Hayek
Catharine Reynolds	Madeleine Reynolds

Welcomers

Dorris McElroy
Anne Darney Chandler
Sarah Sides
Negretta Walsh

There's a Sweet, Sweet Spirit

There's a sweet, sweet, Spi - rit in this place, and I
 bless - ings you can - not re - ceive till you
 say He saved you from your sin, now you're

5
 know that its the Spi - rit of the Lord There are sweet ex -
 know Him in His full - ness and be - lieve. You're the one to
 weak, you're bound and can - not en - ter in. you can make it

10
 pres - sions on each face, and I know they feel the pres - ence of the Lord.
 pro - fit when you say: "I am going to walk with Je - sus ever - y day".
 right if you will yield; you'll en - joy the Ho - ly Spi - rit that we feel.

16
 Sweet Ho - ly Spi - rit, Sweet Heav - en - ly Dove. Stay right here

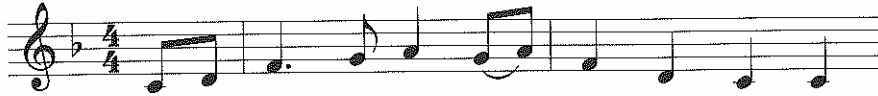
22
 with us, fill - ing us with your love. And for these blessings we

27
 lift our hearts in praise; with - out a doubt we'll know, that we have been re - vived when

31
 we shall leave this place. 2. There are you place.
 3. If you

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All Are Welcome



1. Let us build a house where love can dwell and
 2. Let us build a house where proph - ets speak, and
 3. Let us build a house where love is found in
 4. Let us build a house where hands will reach be -
 5. Let us build a house where all are named, their



all can safe - ly live. A place where saints and
 words are strong and true. Where all God's chil - dren
 wa - ter, wine and wheat; A ban - quet hall on
 yond the wood and stone, To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,



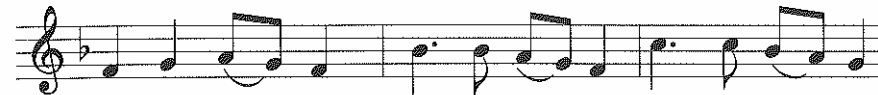
chil - dren tell how hearts learn to for -
 dare to seek to dream God's reign a -
 ho - ly ground, where peace and jus - tice
 serve and teach, and live the Word they've
 taught and claimed as words with - in the



give. Built of hopes and dreams and vi - sions, rock of
 new. Here the cross shall stand as wit - ness and as
 meet. Here the love of God, through Je - sus, is re -
 known. Here the out - cast and the stran - ger bears the
 Word. Built of tears and cries and laugh - ter, prayers of



faith and vault of grace, Here the love of Christ shall
 sym - bol of God's grace; Here as one we claim the
 vealed in time and space, As we share in Christ the
 im - age of God's face, Let us bring an end to
 faith and songs of grace. Let this house pro - claim from



end di - vi - sions:
 faith of Je - sus;
 feast that frees us; } All are wel - come, all are wel - come,
 fear and dan - ger:
 floor to raft - er:



all are wel - come in this place.

I Bind Myself To Thy Today

(Verse 3 – Women; Verse 4 – Men)



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion




of the same, the Three in One, and One in Three.



- 2. I bind this day to me for ev - er, by power of
- *3. I bind un - to my - self the power of the great
- *4. I bind un - to my - self to - day the vir - tues
- *5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
 love of cher - u - bim; the sweet "Well done" in
 of the star - lit heaven the glo - rious sun's life -
 God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
 judg - ment hour; the ser - vice of the ser - a - phim;
 giv - ing ray, the white - ness of the moon at even,
 might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - èd tomb; his rid - ing
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
 the flash - ing of the light - ning free, the whirl - ing
 the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Humbly I Adore Thee

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Let All Mortal Flesh Keep Silence

1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the


mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"


Lift High the Cross

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



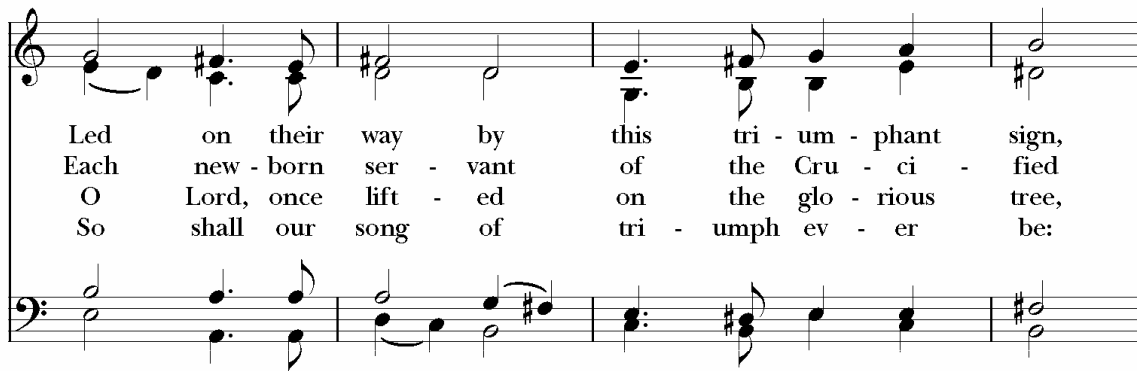
Lift high the cross, the love of Christ pro - claim



till all the world a - dore _____ his sa - cred Name.

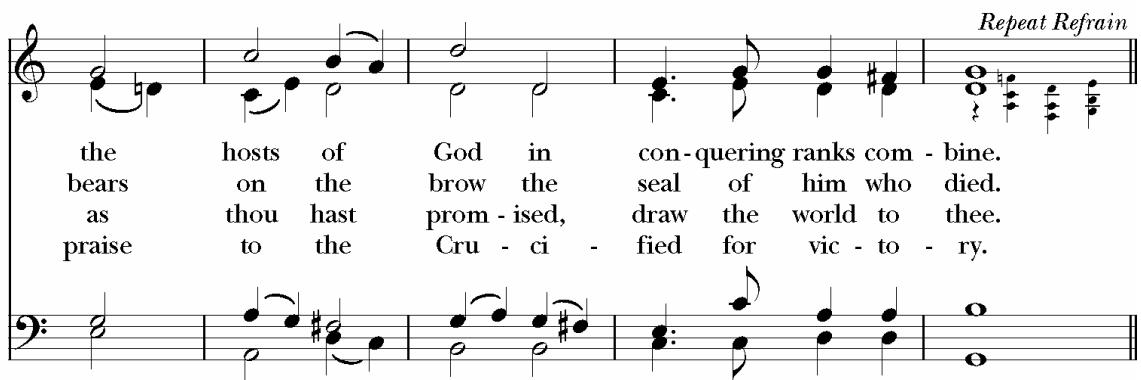


till all the world _____ a - dore _____ his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

I Am The Bread of Life



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4

5 Yes, day. *Final Ending*

last day. 2 The

3 Un- day.

4 —

5 Yes, (♯)

The descant may be sung after stanzas 4 and 5.

History of the Cathedral of the Incarnation

Today we celebrate the installation of the new Dean of the Cathedral of the Incarnation in Baltimore. Only the third person to hold that title, the Very Rev. Hal T. Ley Hayek, follows the long-term ministries of The Very Rev. John N. Peabody (1955 – 1984) and the Very Rev. Van. H. Gardner (1987-2008). Before the 1955 consecration of the Cathedral, then known as the pro-Cathedral, The Rev. Harold Arrowsmith was Canon-in-charge (1916-1951). The Rev. Mr. Peabody was called to be rector of the congregation in 1952, and was afterwards elevated to Dean in 1955.

The groundbreaking for the Cathedral of the Incarnation took place on December 9, 1909, one hundred years ago; and the initial phase of the building, the Undercroft, was finished and opened for worship on Trinity Sunday, June 11, 1911. The Baltimore parishes of St. George and St. Barnabas had agreed to combine their assets and membership to form the nucleus congregation for the new Cathedral, signing a Concordat early in 1910. For nearly a decade thereafter, construction work was almost totally suspended. The First World War intervened, as well as the death of the architect. Not until 1920 on Armistice Day, November 11, was the cornerstone for the cathedral superstructure laid, and the large stone Victory Cross dedicated. The undercroft had to be extended to accommodate the rising cathedral, and a temporary wooden chapel was built for worship.

The pro-Cathedral congregation worshipped in the renovated Undercroft for another ten years, beset by the Great Depression and the death of still another architect. Finally in 1930, with a third architectural plan for the Cathedral, work began on the completion of the building. On Armistice Day, November 11, 1931, at ten in the morning, construction began. Quickly taking shape, the Cathedral was ready for its first service on Christmas Eve, 1932. Paid for and consecrated in 1955, the Cathedral of the Incarnation took its place in the line of glorious buildings, dedicated to the glory of God, filled with people committed to opening its great doors to the surrounding community.

What lies ahead for this Cathedral of the Incarnation? Bishop Sutton sees part of our mission as being “the holy place in the public square,” and the fellowship of worshippers who want to “build upon our strengths and meet the challenges” which lie ahead. We are committed to outreach, joyful worship, working toward justice, welcoming all people, honoring diversity, showing genuine care for people, projecting a positive atmosphere, and being open to change. Together with our new dean we will offer leadership in Baltimore for the challenges facing us and our neighbors. And we pledge to be a Spirit-centered place for all. Thanks be to God!

-- Mary Klein, archivist of the Diocese of Maryland

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